



## Hancock County Pheasants Forever Chapter #261

### 2017 Annual Wildlife Scholarship

The Pheasants Forever Chapter #261 of Hancock County is pleased to offer one (1) \$500 scholarship each to two (2) graduating seniors in Hancock County, Ohio. Our Chapter is dedicated to the preservation of wildlife with a special emphasis on pheasantry. Along with activities for our Youth, we support and recognize the value and importance of education in the lives of individuals whose interest focus on conservation and habitat.

Available to: All High Schools located in Hancock County, Ohio

GPA Requirement: 3.5

Application Deadline: Feb. 1, 2017

#### Criteria:

1. Graduating senior who is a resident of Hancock County, Ohio and a U. S. Citizen.
2. Preference will be given to students planning on going into conservation related fields such as Wildlife Management, Conservation, and Habitat Conservation.
3. Student must be pursuing a degree at an accredited institution of higher education in the United States.
4. Student will complete application and return to :  
Sue Spoon  
10993 County Rd. 26  
Findlay, Ohio 45840
5. The chosen Students will be required to attend our Pheasants Forever Banquet held Saturday March 18<sup>th</sup>, 2017 at the Humane Society for presentation of scholarship. We would also request the previous recipients to attend the following year's banquet for an update on their education.
6. Payment by check form will be sent directly to the academic institution.

Application Pheasants Forever Chapter #261

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

High School \_\_\_\_\_ GPA \_\_\_\_\_

List any organizations you are a member (ie, choir, student council, FFA)

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What University/College do you plan to attend?

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Have you been accepted? \_\_\_\_\_ Intended major \_\_\_\_\_

Why did you choose this area of study?

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What are your career plans? \_\_\_\_\_

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Signature of Guidance Counselor verifying GPA. \_\_\_\_\_

Student signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

Please return application **PRIOR TO Feb. 1, 2017** to:

Sue Spoon  
10993 County Rd. 26  
Findlay, Ohio 45840