



PHEASANTS FOREVER

January 25, 2019

Dear Friends of Pheasants Forever:

We are pleased to invite you to attend the **29th** Annual Fund-Raising Banquet for the Hancock County Chapter of Pheasants Forever that will be held on **SATURDAY, March 16, 2019**.

For 29 years our local chapter has been dedicated to the conservation of pheasants and other wildlife through habitat improvements, sound land management practices, youth programs and education. Fortunately, the Pheasants Forever model allows its chapters to keep **100%** of their proceeds to invest in local projects. In our 28 years since chapter inception, we have raised for investment in Hancock County, over \$575,000 to advance these efforts.

The banquet event will be held at The Old Mill Stream Centre at the Hancock County Fairgrounds, 1017 E. Sandusky St. in Findlay. Tickets are \$60 for a single and \$85 for a couple. Ticket prices cover a Prime Rib, or Chicken dinner, catered by Oler's Bar & Grill, one (1) annual membership to Pheasants Forever, and a subscription to Pheasants Forever magazine. Our doors will open at 5:30 p.m. with dinner at 6:15 p.m. There will be an open bar sponsored by the Chapter.

This year's banquet will feature our most popular raffles and unique packages never before offered. We will be featuring high quality prints, firearms, and more with tables loaded with both "high end" and general raffle items. For the gun of the year drawing we are offering \$5.00 tickets, both pre-banquet and at the banquet, for a beautiful Browning Citori CXS O/U 20ga shotgun.

As in the past, we are also offering pre-sale general raffle tickets. For \$100, you will get 150 general raffle tickets plus one raffle ticket for the gun of the year. If registered and ordered by **March 3rd**, pre-sale general raffle tickets will have your bid number preprinted on them and can be picked up at the door when checking in.

Again, thank you for your continued support of Pheasants Forever, our habitat restoration efforts and the awesome youth programs we are able provide. We look forward to seeing you at this year's banquet and please invite a friend!

Sincerely,

Andrew

Andrew Crates
President
Hancock County Chapter of Pheasants Forever



2019 Hancock County Pheasants Forever Banquet Reservation Form Saturday, March 16, 2019

Please reserve for me:

	<u>Qty</u>	<u>Each</u>	<u>Total</u>
Single Member Ticket (includes 1 membership and meal)	_____	\$60	_____
Couples Ticket (Includes 1 membership to PF and meal for 2)	_____	\$85	_____
Youth or Life Members (Meal Only)	_____	\$25	_____
Gun of the Year Raffle Tickets – Browning Citori CXS O/U 20ga.	_____	\$5	_____
Pre-Sale Bucket Raffle Ticket Package (Includes 150 General Raffle tickets and 1 Gun of the Year Ticket) (general raffle – must be present to win)	_____	\$100	_____
Table for 8 (Includes 2 memberships, 80 general raffle tickets, 8 gun of the year tickets & 1 gun)	_____	\$800	_____

Sponsorship (All sponsors are given program recognition):

Platinum Rooster (New Sponsorship Level Year!)	_____	\$500	_____
Golden Rooster	_____	\$300	_____
Chapter or Print Sponsor (limited print sponsors available)	_____	\$200	_____
Magnum Booster	_____	\$100	_____
Rooster Booster	_____	\$50	_____

Total Amount Enclosed:

Please make checks payable to: Hancock County PF or provide credit card information below:

Please charge my: Visa Master Card Discover American Express

Card Number: _____

Expiration Date: _____ Verification Code: _____

(Print) Name on Card: _____

Signature: _____

Confirm Reservation for:

Name of Person Receiving Membership: _____

Address: _____ Email: _____

City / State / Zip: _____

If reserving a table for 8, please include details for 2nd membership and additional names for bid numbers below:

Please mail this form and payment to:

Mark Plesec
120 Beechmont Drive
Findlay, OH 45840

or e-mail completed form to:
meplesec@coopertire.com

When your reservation is received an email confirmation will be sent. All tickets will be held for you at the door.